**Elementary ACT Master of Science**

*Course Planning Document reflects the most likely scheduling.*

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| Student Name |  |
| NU ID |  |

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| Date Complete | Task |
|  | Read through your *Plan of Study*. Meet with your advisor, Dr. Langfeldt.* Mockup your plan by highlighting the semester you’ll take each course **and** your course selections.
 |
|  | Meet with your advisor to finalize your *Plan of Study* after 12 Credit Hours.* Any changes to this signed plan of study must be approved by your advisor and the TED Graduate Program Chair.
 |
|  | Must take a diversity course within the first 18 Credit Hours (This is already incorporated into your plan.) |
|  | Update your grade sheet by entering the grades for the classes you have taken each semester. |
|  | Data Driven Decision Making (TED 8050) should be taken the semester before capstone or within the last 9 hours. Capstone must be taken with 6 or fewer credit hours remaining.  |

Class formats:

* 001 (e.g. 501, 502, etc.) will be our classes that meet weekly (standard course) on campus **(In-Person)**
* 820 will be our classes that meet synchronously 4 times ONLINE ONLY **(Remote)**
* 850 will be our classes that meet asynchronously...never has a set time to meet **(Online)**
* 860 will be our classes that meet synchronously 4 times IN PERSON, the rest online **(Hybrid)**

To use the permit number, please follow the instructions below:

* \*Go to Enrollment Tab in MavLink.
* \*Enter information and search for your course.
* \*Find course and select Add to Cart
* \*Go back to Cart
* \*Select Checkout
* \*Check the box “Open” or "Closed" (depending on the status of the course)
* \*Enter permission number XXXXXX
* \*Select “Enroll Selected”
* \*View success message
	+ For further assistance, here is a link to the tutorial: <https://unomaha.yuja.com/V/Video?v=6548749&node=30386404&a=214662860&autoplay=1>

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| **June 2024** |  | **Permit** | **Grade** |
| TED 8310-820 | Human Development and Education*(June 3, 6, 13, 20, 27, 4:00-6:45, Remote)* | 3 |  |   |
| TED 8180-501 | Culturally Responsive Teaching*(MTWThF 10:00-12:25, June 3-14, 24-28, In-Person)* | 3 |  |  |
| **July 2024** |  | **Permit** | **Grade** |
| TED 8390-501 | Classroom Management *(MTWThF 7:25-9:50, July 1-19, In-Person)* | 3 |  |   |
| SPED 8030-820 | Teaching Students with Exceptionalities*(MTWThF 10:00-12:25, July 8 – August 2, Remote)* | 3 |  |   |
| **Fall 2024** |  | **Permit** | **Grade** |
| PRACTICUM EXPERIENCE: Paraprofessional at school 50 hours of practicum |
| TED 8300-002 | Effective Teaching Practices*(Thursdays 5:00-7:40, In-Person)* | 3 |  |   |
| HEKI 2400-002  | PE for Elementary Education*(Tuesdays 5:15-7:55)* | 3 |  |   |
| **Spring 2025** |  | **Permit** | **Grade** |
| PRACTICUM EXPERIENCE: Paraprofessional at school 50 hours of practicum**\*\*Application for Clinical Practice due February 15\*\*** |
| TED 9110 | Principles and Practices for Teaching Reading | 3 |  |  |
| TED 8470 | Teaching Language Arts (Hybrid)\**Includes a service-learning component* | 3 |  |  |
| **Summer 2025** |  | **Permit** | **Grade** |
| TED 8410 | Improvement of Instruction: Math Methods | 3 |  |  |
| TED 8530 | STEAM Instructional Design: Science Methods | 3 |  |  |
| **Fall 2025** |  | **Permit** | **Grade** |
| Full time at contracted school (Alternative Teaching Certificate) |
| TED 8250 | Assessment for the Classroom Teacher | 3 |  |  |
| TED 9120 | Clinical Practice Inservice*Full time at contracted school* | 3 |  |  |
| **Remaining Master’s Courses** |  | **Permit** | **Grade** |
| TED 8700 | Elementary Capstone (Hybrid) *A grade of B or better must be received in TED 8700 to show satisfactory completion of the course and for program completion.*  Capstone is intended to be the last class in your program.   | 3 |  |  |
| **Total Credits** |  | **36****+3** | **Permit** |  |

Name:

NUID:

Address:

City, State, Zip:

Email:

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| **Program** | **Concentration** | **Endorsement** |
| Elementary Master’s | * Elementary Accelerated Certification for Teachers
 | * Elementary
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| **Student** |  | **Date** |  |  | **Graduate Program Chair** |  | **Date** |

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| **Advisor** |  | **Date** |  |  |